

### BALKAN JUDO ASSOCIATION

Tekırdağ, 10 / 07 /2023

To: Albanian Judo Federation, Bulgarian Judo Federation, Bosnia and Herzegovina Judo Federation, Cyprus Judo Federation, Hellenic Judo Federation, Moldova Judo Federation, Montenegro Judo Federation, FYR of Macedonia Judo Federation, Romanian Judo Federation, Serbia Judo Federation, Kosovo Judo Federation, Turkish Judo Federation.

From: Deniz ŞİLLİ- General Secretary of Balkan Judo Association.

# INVITATION

Dear balkan members,

Balkan Judo Association has the pleasure to invite your judo federation to participate in Balkan Judo Championship for Individual and Team Senior - 2023 edition.

Below is the program for balkan judo competition.

### BALKAN JUDO CHAMPIONSHIP for SENIOR (UP 15)

02-03 September, 2023 PEJA City, KOSOVO

Organizer

#### KOSOVO JUDO FEDERATION

Address: AGIM RAMADANI 48 Prishtina Kosova

Telephone: +383 49653655

E-mail: kosovajudo@hotmail.com

In cooperation with: Judo Club "Ippon "Peja

Contact persons: Fatos Tabaku E-mail: fatostabaku85@gmail.com

Competition

The tournament will take place in Sports Hall ,Karagaq '

Adress :Peje,Kosova



Accreditation

Accreditation will be held at Peja city 14:00h – 18:00h Address: Hotel " Dukagjini " Peje,Kosova

### IMPORTANT: THE MINIMUM STAY IS 2(TWO) NIGHTS

Friday 01 September, 2023 Official Weigh-in will take place at Peja Hotel Dukagjini , city for the Seniors UP 15

Men - 60, - 66, - 73, -81, - 90, 100, +100 Kg; Women - 48, - 52, - 57, -63, -70, -78, +78 Kg;

Unofficial Weigh-in Seniors UP 15
Official Weigh-in Seniors UP 15
Draw will take place in Hotel Dukagjini
Referees meeting will take place in Hotel Dukagjini

16:00h-18:00h 18:00h-19:00h 19:00h 20:00h

Saturday
02 September,
2023

Seniors UP 15 Years old

Men - 60, - 66, - 73, -81, - 90, 100, +100 Kg; Women - 48, - 52, - 57, -63, -70, -78, +78 Kg;

Preliminaries/Repechage: 10:00h Opening Ceremony: 16:00h Final block (medal contests): 16:30h

Official Weigh-in Seniors Teams (Women and Men ) in Sport Hall 16:00h -17:00h If it is in the competition there is no weigh.

MİX TEAM 03 September, 2023 Seniors UP 15 Years old MİX TEAM ; 57 – 73 – 70 - 90 - +70 - +90 kg

Preliminaries/Repechage: Final block (medal contests): Lunch in sports hall:

10:00h immediate after repechage 12:00h – 13:00h

Athletes are not allowed to weigh-in naked. Boys must wear at least underwear and girls at least underwear and a T-Shirt. Additional 100g will be allowed for their weight category limits.



Accommodation

Accommodation will be at Hotel "Dukagjini", Hotel Hotel Karagaq and other hotels in Peja.

The price is 70 euro for each person/day/full board Accommodation starting with dinner 01 September 2023

Entries

Each member country may enter maximum FOUR competitors in each weight category. Please note, that white and blue judogies are mandatory

The number of persons until 10 August 2023 and nominal entry form until 20

August, 2023 to the organizing committee of Kosovo Judo Federation.

Athletes lists will be sent to this e-mail eduard.zgorcea@friudo.ro / denizsilli@hotmail.com

Insurance

Each federation must assume all responsibility for accidents and health insurance/person as well as civil liabilities for their competitors and officials during their stay in Kosova.

Referees

The balkan countries member may send at this tournament 3-5 judo referees. If the country brings the referees to the EJU or IJF will receive 50 euro per day. Total 100 euro to be paid. 2 (TWO) referee will be paid for each country. No payment to other referees.

Referees

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As the Balkan judo union, we are entering a stronger year. Therefore, the competitions will now be much more crowded. For this, the organizing countries have much more responsibilities. In order for the matches to be much more regular, the duties of the referees are very important. For this reason, the organizing countries should appoint at least 3 tatami and at least 10 referees. Each tatami must have at least 4 referees in the competition. Countries that cannot provide this situation should notify at least 15 days in advance. In this case, BJA will call an arbitrator in consultation with other countries. Accommodation fee of the invited referees will be covered by the country of the

Awards

1st, 2nd and 3rd place (2 places) will be awarded in each weight category.

For Team

Countries have to compete with at least 4 athletes

New Rules

only athletes will pay a participation fee of 20 euros from 2023

General Secretary of Balkan Judo Association



Nominal entry form
Please return before 20<sup>th</sup> August 2023
Telephone:
E-mail:

# Team:

| Athletes – boys  |    |
|------------------|----|
| Athletes – girls |    |
| Coaches          |    |
| Referees         |    |
| Other officials  | 49 |

| Total of persons |  |
|------------------|--|
|                  |  |





Please return before 20<sup>th</sup> August 2023 Telephone : E-mail:

### Team of:

### Officials

|    | Surname                         | First name | Function |
|----|---------------------------------|------------|----------|
| 1. | to part of the project service. |            |          |
| 2. |                                 |            |          |
| 3. |                                 |            |          |
| 4. |                                 |            |          |
| 5. |                                 |            |          |

#### Referees

|    | Surname | First name | Licence |
|----|---------|------------|---------|
| 1. |         |            |         |
| 2. |         |            |         |
| 3. |         |            |         |
| 4. |         |            |         |
| 5. |         |            |         |

### Coaches

|    | Surname | First name                        | Licence  |
|----|---------|-----------------------------------|--|
| 1. |         |                                   |  |
| 2. |         |                                   |  |
| 3. |         | The Residence of the State of the | COLUMN TWO IS NOT THE OWNER.   |
| 4. |         |                                   | NAME OF THE OWNER OF THE OWNER, THE OWNER, THE OWNER, THE OWNER, THE OWNER, THE OWNER, THE OWNER, THE OWNER, |
| 5. |         |                                   |  |
| 6. |         |                                   |  |
| 7. |         |                                   |  |
| 8. |         |                                   | CONTRACTOR OF THE  |
| 9. |         |                                   |  |
| 10 |         |                                   |  |





## .....Team Girls SENİORS

| W. cat. | Surname | Find       |               |              |
|---------|---------|------------|---------------|--------------|
| 48 kg   | Surname | First name | Date of birth |              |
| 48 kg   |         |            |               |              |
| 48 kg   |         |            |               | The State of |
|         |         |            |               |              |
| 48 kg   |         |            |               |              |
| 52 kg   |         |            |               |              |
| 52 kg   |         |            |               |              |
| 52 kg   |         |            |               |              |
| 52 kg   |         |            |               |              |
| 57 kg   |         |            |               |              |
| 57 kg   |         |            |               |              |
| 57 kg   |         |            |               |              |
| 57 kg   |         |            |               |              |
| 63 kg   |         |            |               |              |
| 63 kg   |         |            |               |              |
| 63 kg   |         |            |               |              |
| 63 kg   |         |            |               |              |
| 70 kg   |         |            |               |              |
| 70 kg   |         |            |               |              |
| 70 kg   |         |            |               |              |
| 70 kg   |         |            |               |              |
| 78 kg   |         |            |               |              |
| 78 kg   |         |            |               |              |
| 78 kg   |         |            |               |              |
| 78 kg   |         |            |               |              |
| +78 kg  |         |            |               |              |
| +78 kg  |         |            |               |              |
| +78 kg  |         |            |               |              |
| +78 kg  |         |            |               |              |





# .....Team Boys SENI ORS

| W. cat. | Surname                                 |            |               |
|---------|---|------------|---------------|
| -60 kg  | Surname                                 | First name | Date of birth |
| -60 kg  |   |            |               |
| -60 kg  |   |            |               |
| -60 kg  |   |            |               |
|         |   |            |               |
| -66 kg  |   |            |               |
| -66 kg  |   |            |               |
| -66 kg  |   |            |               |
| -66 kg  |   |            |               |
| -73 kg  |   |            |               |
| -73 kg  |   |            |               |
| -73 kg  |   |            |               |
| -73 kg  |   |            |               |
| -81 kg  |   |            |               |
| -81 kg  |   |            |               |
| -81 kg  |   |            |               |
| -81 kg  |   |            |               |
| -90 kg  | * # # # # # # # # # # # # # # # # # # # |            | <i>*</i> t3   |
| -90 kg  |   |            |               |
| -90 kg  |   |            |               |
| -90 kg  |   |            |               |
| -100 kg |   |            |               |
| -100 kg |   |            |               |
| -100 kg |   |            | 185           |
| -100 kg |   |            |               |
| +100 kg |   |            |               |
| +100 kg |   |            |               |
| +100 kg |   |            |               |
| +100 kg |   |            |               |



| Vis         | а Ар                              | plicat     | ion Fo                                | rm          |       |        |              |    |                        |       |       |  |
|-------------|-----------------------------------|------------|---------------------------------------|-------------|-------|--------|--------------|----|------------------------|-------|-------|--|
|             | m of                              |            |                                       |             |       |        |              |    |                        | -     | <br>1 |  |
| Our<br>We v | delegat<br>will app<br>se fill in | tion needs | s the invit<br>sas at the<br>e in BLC | eation from | m the | till t | he<br>y in(o | of | ity)<br><b>DF PASS</b> | PORT. | <br>J |  |
|             | Date of expiry                    |            |                                       |             |       |        |              |    |                        |       |       |  |
| 39          | Date of issue                     |            |                                       |             |       |        |              |    |                        |       |       |  |
|             | Pass No                           |            |                                       |             |       |        |              |    |                        |       |       |  |
|             | Nationality                       |            |                                       |             |       |        |              |    |                        |       |       |  |
|             | Place of<br>Birth                 |            |                                       |             |       |        |              |    |                        |       |       |  |
| ٥           | Date of<br>Birth                  |            |                                       |             |       |        |              | 0  |                        |       |       |  |
|             | Position                          |            |                                       |             |       |        |              |    |                        |       |       |  |
|             | First Name                        |            |                                       |             |       |        |              |    |                        |       |       |  |
|             | Surname                           |            |                                       |             |       |        |              |    |                        |       |       |  |

